

## **Brooklin Garden Club**

### **Grant Evaluation Report**

**Name of Organization:**

**Please explain how the project was completed. If possible, include photos of work done and the finished project.**

**What has been the project's value to the community?**

**How will it be sustained in the future?**

**Other comments or suggestions:**

**Please return before May 31 to:**

[BrooklinGardenClubG@gmail.com](mailto:BrooklinGardenClubG@gmail.com)